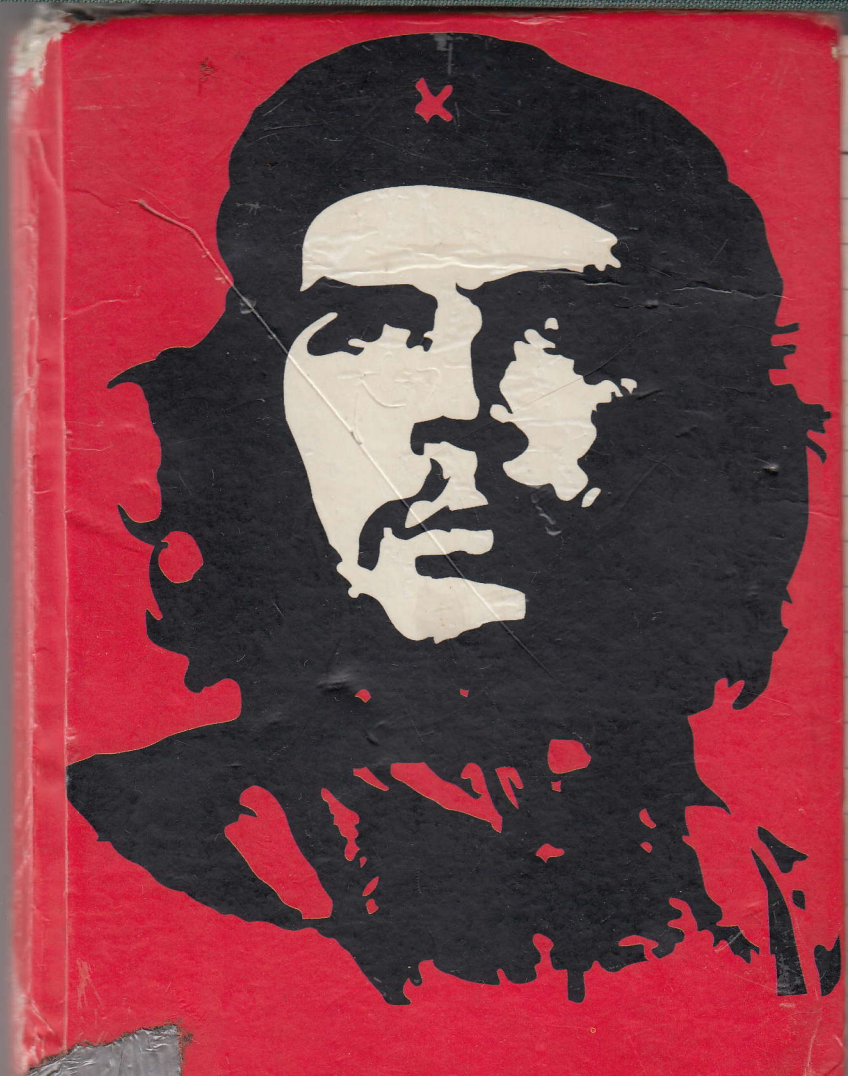


H-72_2003



MOON DAY

Fuck el lunes, Fuck Monday

We call this Moon Day

La una luna dia - Moon Day

And I'm here to say

Fuck todos, Fuck y'all, Fuck todos, Fuck y'all

Fuck todos, Fuck y'all, Fuck todos, Fuck y'all

The I-double-U takes a fall

Wouldn't wanna B-2 fall

Or an S-U-Y 'bout to stall

Or a big fat fuckin' shoppin' mall

Read the words that we scrawl

Fuck todos, Fuck y'all. Fuck todos, Fuck y'all
Fuck todos, Fuck y'all. Fuck todos, Fuck y'all

this entire page is "chorus"

8

Check out the writing on The Wall

Wall Street lacking the wherewithal

To cope with another unforeseen pitfall

Trackers be ready by nightfall

On all fours, we're not afraid to crawl

We fly with Godspeed down a water-fall

And all they can do to us is blackball

We all have the gall to appall

On The Wall, some kid starts to scrawl

Fuck todos, Fuck y'all, Fuck todos, Fuck y'all

Fuck todos, Fuck y'all, Fuck todos, Fuck y'all

Fuck el lunes, Fuck Monday

We call this Moon Day

La una luna dia - Moon Day

Pariah Messiahs, Don't delay

Grab your pens, write the essay

Help the sheep look up and disobey

All Mighty Dollar done had its heyday

Global Economic Depression,
Hip-Hop Hoortay

They now overpay for their gourmet
But we run away and ricochet
Workaday world Passion Play
Watch 'em build a super-highway
But we can't get across the crossway
Get away from Bombay, it's Doomsday
Don't need another bullshit survey
Throw away the attaché
While you're at it, burn your resume
[chews]

Just like yesterday
I remember the Santa Fe
It was a rebel rockin' cafe
No, this ain't just hearsay
Unchained brains used to play
We had fun, we would horseplay
We sang like it was Judgement Day
But now, take a look at the U-S-A
Burning truth at the stake, auto-da-fe
We be castaway in this Milky Way
Sittin' ducks in the pathway of
Doomsday

[chews]

17:00 Shall I place an "out of order" sign on myself? I do not have the motivation to "fix" myself. All that is needed in order for me to be "working (in order)", to it seems, is for me to get a job and collect a steady paycheck. Wouldn't an SSI & monthly payment at least allow me to live as a brand of the state? And why should I feel bad about not being able to provide for a wife and children? Don't this society of ours going down anyway? Why would I invest in a future in this life? Would I have been able to just give up so easily if my mother had not let me stay in her basement? How shall I justify my state of having given up? We shall see - I have to go to the water gathering tomorrow. I will have plenty of opportunities to articulate my depressed state. This is what it looks like to "lose":

to lose hope, to lose the will to carry on. This whole thing with Nat. I was born a useful experiment. I feel the reality of my social embarrassment so acutely now. Were Nat. to have wanted to have sexual relations with me, I would have thought a virtually homeless & depressed NON-WORKING, OUT-OF-ORDER male could hook up with a pretty young Mexican girl. Also, this is not so - hence, now I am better able to embrace my condition, my reality. No delusions, no ~~my~~ myths. So, I am broken? Can I be "fixed"? Yes, this would entail I accept work as an unskilled laborer or keep looking for work as a programmer. Even were I to get SSI, I could still look in the papers for programming jobs. What about the consequences of being OUT OF ORDER?

What are the immediate effects of giving up? Will there not be some immediate effect on the chemical state of my brain? What kind of look will I have in my eye?

Perhaps I will have a dangerous look. Will I feel INFERIOR to those who are in-working-order? Or will I feel somewhat SUPERIOR, somewhat further along, more in touch with my own humanity?

I respect myself as being an organism that has been through exactly what I have been through.

I had a so-called "good job" with the state, then I lost it - now, the only jobs available seem to be worse jobs than the state job I had before I spent over ten years getting a Bachelor's degree in computer science.

So, what if everyone were to just

give up, the way I have given up? Would not the prison system collapse due to over crowding?

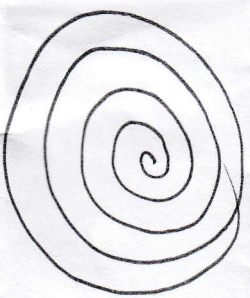
Oh, sweet diatrical honesty!

In here I can write the truth without fearing the Thought Police or Mind Parasites.

I can write - "As soon as I am in an airconditioned room with a sofa and lamp, I will read books until I doze off to sleep."

The thing that scares me about the chance of NOT getting SSI is that I foresee a major spasm of frustration, anger, and rage. I see prison, incarceration, some kind of institution.

Perhaps, then, we shall see.



Reason, from the beginning of the humanistic age, moves too fast to be tested. Our emotional system developed under very prolonged conditions of constant testing in real-life situations, we have never been able to slow

down ... The lie → "that the neencephalon" could handle itself in the process of living and the paleocephalon and the whole embodied in instinctual system, which evolved at every level of our existence over many millions of years of trial and error testing, would go away."

Pure Reason cannot distinguish the just from the unjust. Reason alone cannot dictate the conclusion that

starting a nuclear war is wrong.

There is no Calculus of the Just and the Unjust.

We may have as a goal EMOTION TEMPERED BY REASON.

Hence, pure reason is amoral — and it is easily used for evil ends such as the perversion of psychiatric diagnosis for political purposes. Dissenters (religious, political, social) are liable to be declared insane by state psychiatrists.

"Your disease is dissent!"

psychiatric diagnosis: schizophrenia. So, disquiet with our economic system and the desire for its collapse could be declared a mental disease, a mental illness.

Are the so-called terrorist cells mentally ill? Do "criminals" all have emotional/behavioral illnesses? No... Society itself is ill.

Schizophrenia and "bipolar disorder" (manic-depression) have symptoms that are defined to fit the needs of its inventors.

What of the usefulness of emotion? Emotion must interact with reason on its own terms: unrestricted contexts, broad integrated views, and an emphasis on OVERALL REALITY rather than on methods, short-term objectives, technical fudging details, and contrived goals for closed systems that do not exist.

As I probe for where in history the rejection of emotion began, I begin to understand modern events. Robert Riscio's main contribution lies in the forging of the reconciliation between emotions and reason.

Living has played an important part in defining Quality as the reconciliation between romantic and classical, between emotion and reason, between instinct and rationality.

What about Albert Ellis' synthesis in the concept of rational-emotive processes?

A working synthesis can only be achieved if we make a continuous conscious effort to purge our thoughts and behavior of all traces of condescension towards the non-rational part of our being. Emotion is a vital part of life - anger, love, fear, happiness - the essence of daily life, our birthright paid for over the course of aeons. In full partnership with emotion, reason has a chance to help us survive.

Without a synthesis with emotion,
Reason will not help us survive.

Hence, I analyze my attraction to
Nati. I respect emotion!

Small remarks: because I went to
the 6.12 every night for so long, my
absence is noticed. There is even the
small chance that Nati herself could
find her own emotions "missing me".
I know I miss her, and the pain I
feel is real, but my instincts
compel me to remain hidden from
her eyes, if only to show her that
I only came there to be near her.
I do have my philosophy, my
teachings to record and "work out".
~~It~~ Awareness of the reality of
my emotions and that I express my
emotions in a meaningful way, shows

The social fabric that this animal,
this creature, this man is alive
with passion, feelings, emotion!
Reason and sense would all tell me to
ignore my emotional response, but the
emotional response is strong in me.
When the two beautiful females from
the morning shift at 6.12 smile
at me, I really FEEL THAT
deep down in my biological heart.

There are psychiatric police who
police thoughts and emotions; there
are police who police biology.

Civilization seems to be imposing its
organization on reality, on evolutionary
processes, on me.

My emotions feel compassion for Nati.
It is not just lust, but also compassion.
Words cannot express.

Words are at most symptoms and side-effects of the underlying emotions. Reality can be "detected" on a very subtle level. Deep within ourselves we know civilization is a sham, knowledge and control of the future is weak, our planning is meaningless, our systems are running amok — We know that the humanistic assumptions upon which our society is grounded lack validity.

We are trying to fool ourselves, but we are aware of reality nonetheless. Myths are how a culture explains reality.

Why are our myths LIES?

Why so delusional?

Why does empire in the form of local police states hire mathematicians to predict when riots will start in prisons?

Isn't it more important to change the conditions than to predict when the riot will occur? All of this mathematical-psychological mumbo jumbo needs to tell an insensate warden that his prisoners are out of their heads with frustration and alienation.

Society will pay dearly for its ruthless stupidity. Society does pay dearly for its ruthless stupidity. Control of mind and behavior:

ARROGANCE!

Where did this arrogance come from, this organized attempt to control mind, to control behavior?

This is mass magical thinking — magical power fantasies...

Here, the magical powers are "science" & "technology"

Control is the core illusion, the central Lie - and when the illusion is embraced, when the lie is believed, this stupidity is what ~~I~~ ^{Shenfeld} calls (I) the arrogance of humanism.

Skinner saw no limit to the magical manipulations of pseudo-science.

We invent names that mask our ignorance. Our humanistic ears do not like the sounds of words that imply weakness, ignorance, or uncertainty. Hence, we notice words used that indicate the degree of our self-deception.

Here is a good place to get down Shenfeld's 2 laws:

1. Most scientific discoveries and technological inventions can be developed in such a way that they are capable of doing great damage to human beings, their cultures, and their environments.

2. If a discovery can be used for evil purposes, it will be so used.

Humanistic assumptions keep us from accepting the UNKNOWNABLE and the UNDOABLE. The idea of separating the good and evil consequences of humanism, with the result that the latter are never traced to their source, may have been facilitated by Christianity, which has never felt at ease with the Judaic view that good and evil are the normal portions of humanity and are inextricably mixed in every person.

~~What~~ Humans as desert-makers? 91

May the stubborn heart flesh with
all emotions and instinct grow back.

The grand delusion of our "space
age" is that we can escape the
earthly consequences of our arrogance by
leaving the mother planet!

This is an immature and
irresponsible idea. The space travellers
will leave with enthusiasm and amid
great fanfare. And they will not return.
The outer darkness of space is not
our heritage. The ~~idea~~ of space
colonies ~~is~~ ^{are} technological disguises
for infantile fantasies.

We cannot live a human life
without living among plants and animals.
And yet, our life on earth is becoming
so dehumanized and depersonalized that
our cities and towns are "Space Colonies".

No, anti-humanistic preachers are rejected
within the IWL, sometimes with violence.

We prophesy doom - yet the public does
not tolerate this for long...

Since the time of Freud, anti-humanist
tendencies have been viewed as being caused
by suburface motivations.

Perhaps it is not possible to achieve
equality in a society founded on a lie.
We do not have CONTROL.

The control is the lie!

The thought police attempt to control,
but the minds beneath the infra-red
sensors remain hidden to them.

The prison industry states can only
lock up the body, not the mind.

01:22 of 2003 181 (Monday, 30 June)

02:12 out of order → out of control

Sophistry I, xx, xxiv

49f, 68, 71, 87, 104, 123, 284,
361, 399, 406, 430, 436, 472,
487, 489, 492f,
II 12, 86f, 119, 226, 286,
303, 583, 590

Sophists I 47, 71 II 99, 163

Dialectic I 47

II 73, 102, 121

Dialecticians I 71

Fgo I 33, 171, 372

II 139, 197f, 239, 251, 259, 270,
277-8, 377, 486, 490f, 500f

Humanism II 585

Emotions I 38, 101, 107, 190, 195, 197, 225,

488f, 593 231, 244, 250, 264, 296, 328, 519,

526. II 61, 141, 149, 204f, 211, 216, 224, 231,
235, 238-9, 247, 261, 276, 280f, 367f, 389, 438, 448, 450, 469

← Acharya Prashant: Would a Will & Representation p. 101

Reading while reading BTM: Outlaw Monopoles,
Indian Rivers, and even Burning Bridge To City/Suburb Survival.

WMR I xx: "How could philosophy,

degraded to become a means of earning
one's bread, generally fail to degenerate
into sophistry? Just because this is
found to happen, and the rule

"I sing the song of him whose bread

I eat" has held good at all times,

the making of money by philosophy
was among the ancient the characteristic
of the Sophist. We have to add that
since everywhere in this world nothing is to
be expected, nothing can be demanded, and
nothing is to be had for money except
mediocrity, we have to put up with this here
also. ... a spectacle at which it
would be almost cruel to mock.

[Why write for 30 years] →

obliged to, could not do otherwise,
from an INSINCTIVE IMPULSE which,
however, was supported by the
confidence that anything true that
a man conceived, and anything
obscure that he elucidated,
well at some time or other he
grasped by another thinking mind,
and impressed, delight, and console
it. To such a man we speak,
just as those like us have spoken
to us, and have thus become
our consolation in the wilderness
of life."

- Schopenhauer does console Hertrich.
Does that denote that my presence has a
deep relationship with humankind and herself?

Schopenhauer was talking about being a paid,
professional teacher, instructor, professor?
He says logic was invented for practical purposes.
Pleasure of debate developed among the Eleatics,
the Megarics, and the Sophists,
becoming almost a passion [emotion?]-
confusion → need guide → procedure

A scientific dialectic was sought.

at the head of the inquiry (~~the topic~~)
the explanation of the forum.

(formally state propositions jointly acknowledged)

Natural method of reason itself,
the formal way of investigating.

Methodical dialectic.

The Eleatics → discovered antagonism between
the perceived, ΠΑΙΝΟΜΕΝΟΝ, and the
conceived, ΝΟΟΥΜΕΝΟΝ.

such great changes in all the knowledge, thought, and action of European nations, cause such a change in mathematics also. For only after we have learnt from KANT that the intuitions or perceptions of space and time are quite different from empirical perception, entirely independent of any impression on the senses, conditioning this and not conditioned by it, i.e., are a PRIORI, and hence not in any way opposed to sense-deception — only then can we see that Euclid's logical method of treating mathematics is a useless precaution, a ~~catch~~ catch for sound legs.

That which presents itself to us as necessary in the perception of a figure comes immediately from the form of all knowledge, of which we are conscious a PRIORI. This is everywhere the principle of sufficient reason; here, as form of perception, i.e., space, it is the principle of the ground of being; but the evidence and validity of this are just as great and immediate as that of the principle of the ground of knowledge, i.e., logical certainty. Thus we need not and should not leave the peculiar presence of mathematics in order to trust merely logical certainty, and pure mathematics true in a presence quite foreign to it, namely the presence of concepts.

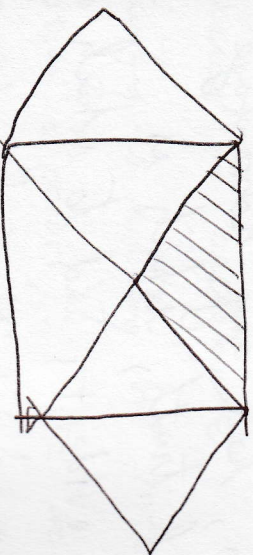
If we stick to the ground peculiar to mathematics, we gain the great advantage that in it the rational knowledge THAT something is so is one with the rational knowledge WHY it is so.

The method of Euclid separates the THAT is so from the WHY THAT is so, and only gives the THAT is so, not the why. In physics we are satisfied only when the knowledge THAT something is thus is combined with the knowledge WHY it is thus.

Are we in mathematics to be satisfied with the qualitas occulta of the circle that the segments of any two intersecting chords always form equal rectangles?



Euclid proves THAT it is so in book 3 prop 35, but the WHY it is so remains uncertain. In the same way, the theorem of Pythagoras teaches us a qualitas occulta of the right-angled triangle; the stated, and indeed subtle, proof of Euclid forces us at the WHY, and the accompanying simple figure, already known to us, gives at a glance far more insight into the matter, and from inner conviction of that necessity, and of the dependence of that property on the right angle, there is given by his proof.



Even in the case when unequal sides contain the right angle, it must be possible to reach such a conviction based on perception, because its discovery always started from such a perceived necessity, and only afterwards was the proof thought out in addition.

To improve the method of mathematics, it is especially necessary to give up the prejudice that demonstrated truth has any advantage over truth known through perception or intuition, or that logical truth, resting on the principle of contradiction, has any advantage over metaphysical truth, which is immediately evident, and to which also belongs the pure intuition of space.

SCHOPENHAUER

Euclid further separated the knowledge that something is from the knowledge why it is, to the great disadvantage of science. Shall we be satisfied with mere historical knowledge that something is so?

This method of proof was applied only to geometry and not to arithmetic, in arithmetic, truth is really allowed to become clear through perception alone, which there consists in mere counting.

As the perception of numbers is in time alone, and therefore cannot be represented by a sensuous schema like the geometrical figure, the suspicion that perception was only empirical, and hence subject to illusion, disappeared in arithmetic.

Counting is nothing but intuition (perception a priori). We do not prove that
$$\frac{(7+9) \times 8 - 2}{3} = 42$$
 but refer to pure intuition in time, "to counting."

181 14:20 still notes on Schopenhauer - now,
logic, dialectic, and rhetoric belong together,
since they make up the whole technique
of reason.

Logic as the technique of our own thinking,

→ DIALECTIC as the technique of
disputing with others, and

RHETORIC as the technique of
speaking to many (concinnatio);

→ singular, dual, plural

logic DIALECTIC RHETORIC

↓
monologue

↓
panegyric

↓
dialogue

By dialectic, I understand the art of
conversation directed to the investigation
of truth, especially philosophical truth.

This conversation passes into controversy

∴ dialectic is the Art of Disputation.

I believe ON REVELATION, a dialogue is
an example of the dialectical process.

In the dialectic, as in logic and
rhetoric, we follow their rules without
having learnt them.

I guess I best put Schopenhauer down
for a second. His work is great.

If possible, I would like to move
the bed into the basement closet room
sometime today. Who knows what I
might stumble across. Perhaps I will
get back to writing a book (Files on
handwire)

Shall I launch a song about
defeat? Shall I break in the
idea that SPIRITUALITY IS THE HIGHEST
FORM OF POLITICAL CONSCIOUSNESS?
In the dream, people are trying to
SILENCE ME, but I continue to
sing. I continue to create poetry.

Song (non-rhyming version):

Prepared To Be Defeated

"Hey You, Is there anybody out there?
Can you hear me?"

Can you feel me inside?

I have some knowledge to share

with one and all -

with young and old -

with those contaminated and impure

with all those unclean, stained, outcast

We are uncertain, yes we are ignorant,

we are weak, we are vulnerable.

We don't win the prize

We don't get the job

We LOSE. We all lose. Nobody wins.

Hey, nobody wins at life, we all lose.
Those that do not bend, She breaks -
Oh, she breaks us if we do not bend.
So, don't take offense if I give up so
easily. Don't be repulsed by all the
missing teeth in my jaw.
I am used to defeat.
You better get used to defeat too."

Dichotomies. Digital computers operate in
a binary language that glorifies dichotomies.

Does the excluded middle really exist in

reality? socialist-capitalist; ? ? ?

beautiful-ugly; ? ? ?

pleasure-pain; ? ? ?

We set up dichotomies because our
logical thoughts are more comfortable in
that MODE. This does not mean the
dichotomies necessarily exist, or are even
useful.

Notice how alcoholism and schizophrenia
have been treated by forming dichotomy:

the patient and the disease, where the "disease" represents the darker side of Nature - the shadow, the ugly, the Beast.

The "disease" is treated with drugs or therapy - the results are terrible. The symptoms are masked or exchanged for others. AA support groups reinforce self-deception...

Bateson is a realist. He avoids the dichotomy. [Gregory Bateson] sees the symptoms of alcoholism and schizophrenia as understandable responses to long-standing, aberrant social environments, which are so constructed as to leave the sufferer with NO OPTIONS for behaving in a "normal" fashion. The alcoholic or schizophrenic symptoms offer a form of escape, albeit a self-destructive one;

Each of us is a person who is part of a larger system. The dichotomy between humanity and Nature has been imposed by a humanistic way of thought.

The logic vs emotion dichotomy...

People will call me "pessimist" or even "defeatist". We can start with the HONEST ADMISSION of human limitations, and we rise to the challenge, not to control the world, for in this there is NO HOPE, to fight the good fight.

Accepting being defeated by life - that one's whole society will be defeated by life - is in NO WAY a defeatist act.

One does not seek perfection.

One is prepared in the end to be defeated by life, to be broken up by life.

This understanding requires no dishonour.

that with reason and then free the human spirit for high adventure, struggle, and an unknown fate.

A misanthropic strain sets one apart from humanity, outside society.

And being an outsider to the prevailing world culture may be what is necessary to help one criticize it properly.

Humanism (because its power fantasies gratify the ego) is difficult to abandon voluntarily. But an alienated person, a psychological outsider, has other ways. Alienation and misanthropy,

when governed by honesty, have their uses, enabling a few to contemplate important things that most of us will not contemplate, and to say important things most of us will not say.

To move beyond humanism, set aside the matter of optimism and pessimism. Familiar accusations of pessimism and defeatism (which are not the same) serve to protect humanists from a reality they do not care to face. They insist on "optimism" and "being positive" because they attempt the impossible. Our naive culture could not operate without unwarranted optimism.

Those who are not committed to humanism do not feel defeated even when we are pessimistic - we know not what the future brings - we need not put on a cheerful false front.

Optimism and pessimism are merely qualities of countenance and superficial behavior. They are irrelevant.

What we want rarely coincides with what actually happens.

Efficiency is dependant heavily on pure logic or pure reason and too little tempered by emotion that it is incapable of attaining the kind of quality that a guiding philosophy must have.

Organization is the humanists' main tool for controlling the world. More and more "managers" will be needed as phenomena is out of control.

182 04:41 - so, nearly two hours after waking from the dream with toothache pain, I consider going back to sleep.

perhaps I escape the main component of social control → employment. Will I be able to escape it?

In the dream, I believe I continued to bring my song even though I was met with rejection.

P. 132

* organization is the main tool for controlling the world (for controlling me). So, chaos, being out of control, would be preferable. Chaos is preferable rather than control.

Now see, when the Humanistic Culture collapses, we are not defeated - we - as animals, as creatures, as stardust, are liberated. See how I am prepared for defeat? This is why I am not terribly upset about my inability to control Nati's behavior & feelings. I am honest as I behold reality with all its UNCERTAINTY.

I am not defeated by the defeat.

I accept complexity. There is no

ALL OR NOTHING. I accept whatever

relations I have to Nati - perhaps

I will end up teaching her to become B.

2003 183 July 2 Wednesday

al mircelos

My song don't live here no more
I saw it die on the dirty floor

My song don't live here no more
He died upon the killin' floor

How much ~~emotion~~ ^{of this} can I endure?

Mind confused, emotions unsure

My honesty and truth are pure

Why is ^{modern} man so unsure?

My song don't live here no more

I watched it die behind the door

My song don't live here no more

This is total forfeiture

For this pain this is no cure

My song lay dead upon the floor

Intellect is mere ignorance

We be sick of smirks & glare

A caricature in their brochure

What's ^{is} the temperature?

You seem to me to be unsure

My song still lives ~~among the poor~~ ^{although obscure}

I remain pleased are the poor

Some will say I'm immature

Preparing for the Overture

Passing out the literature

My song don't live here no more

See it bleeding by the door

My song don't live here no more

Sleeping dead upon this holy floor.

oooh-oooh-oooh-oooh

My song...

For a man without employment, I feel lonely.
I can't take aspirin for my headache because my
stomach is upset. I miserable, wretched

DASEIN ("being there", human existence itself).

I want to go to the Freehold Rare Library
early enough to post/read @ postbushers.

I will get into "self-deception", bad-faith,
"lying to myself". I lie to myself when I

think I have to be "polite", when I think
I must return "hospitality", when I think I

must get up in the morning, or when I
say "I can't help what I did".

I have been lying to myself all along
about Matt, and now that I am beginning

to see authentic reality more clearly, a
dangerous quality appears in my maneuvers:

ANGUISH → "dread" = an inward poisoning
→ either a continuous melancholy or a sudden
and terrifying emotion.

I have cursed a line. When I was "in love
with Matt", I was deluded. Now I am dead.

I have stumbled upon an insight.
Studying self-deception could show us how
to keep from being deceived on mass?
Studying BAD FAITH could help break the
mass hypnosis we are under?

That's it. I will tell everyone that
they are hypnotised.

189 14:15 I was able to post two very
long responses at gbo, one for the pot/
schizophrenia, one for the Palestine/Israel
conflict post.

"Nearyment" gave a decent 24 to the
pot debate. I will transcribe some of it into
DSP 73.

Recently I do not ^{feel} anywhere near
as angry as I did last night, but
still, I will go to 6-12 today and

confront "mi amigos" should they smirk,
grin, make fun of me. How about some
FACTS to end this volume of the hex?

Chief Rabbi Hagani on the Jews (c. 1918)

" Their history and their past proves that it is impossible to live with them. In all the countries where they are present, they are not wanted... because they always arrive to suck the blood of everybody... "

The Jews wanted the country to be theirs and so did the Arabs.

1922 → The British were to help the Jews build a national home and promote the creation of self-governing institutions. An agency, later called "The Jewish Agency for Palestine" was created to represent Jewish interests in Palestine to the British and to promote Jewish immigration.

The British then cut Palestine into two parts.

One for the Zionist movement and the other part (east) were originally called Transjordan for themselves and later to be given independence.

British tried to establish a self-governing province but policies were rejected by the Arabs.

Ormsby-Gore 1923: " Palestine is largely inhabited by unreasonable people. "

1920/1921/1929 Arab nationalists instigate riots and conduct programs against Jews in Jerusalem, Hebron,

Saffa, and Haifa. Haj Amin El-Husseini, 189

and Haj-El Haj are the main instigators.

Led to evacuation of Hebron by the Jews as well as half the residents of old Jerusalem (approx 2,500 people).

Hagana Jewish self-defense organization created due to Arab riots/attacks.

1936 → Arab revolt led by Haj Amin Al-Husseini, (killed all families opposed to their own).

Yishur responds with defensive measures.

Arabs reject Peel and Woodhead commissions of 1937 and 1938. These commissions recommended separation of the Arabs and the Jews.

(a large Arab state, and a small Jewish state).

Arabs pressure British to block Jewish immigration FROM Nazi Germany into Palestine during WWII.

Or during the Holocaust, wherever you want to stay. UNSCOP Palestine recommends that Palestine be divided into an Arab state and a Jewish state.

Jews accept while the Arabs do not.

1947 Arab League declares war on Jews.

Arabs riots in Jerusalem. 1948 Palestine free after Jews beat Fawzi El-Kaukji's ~~forces~~ in Arab forces army. Arab armies prevented Hagana's supplies from getting into Jewish cities until attacks on Castel



1948 Jews proclaim independent state of Israel as British withdraw.

1948 Arabs invade Palestine and Israel but fail to unite nationally.

1949 Fighting ends as Israel holds 78% of land west of Jordan. 726,000 Arabs flee Israel but refuse to sign peace treaty.

1954 Lavon Affair

1964 PLO established which demonstrates resolve to DESTROY Israel.

"Our basic objective will be to destroy Israel. The Jewish people want to fight." 1967

"We will not accept any coexistence with Israel. The same has been true since 1948,

Or not the establishment of peace.

1967 6 day war. Israel defeats ~~the~~ Egypt and acquires Sinai Desert, Golan Heights (from Syria) and West Bank.

War of Attrition. Egypt attacks Israel. Many killed to no avail.

October War 1973 Egypt and Syria launch attacks on Israel on YOM KIPPUR.

1982 War in Lebanon - PLO attacks Jordanian government.

First Intifada - Israel and PLO peace treaties lead to Israeli withdrawal from Gaza Strip and West Bank.

Second Intifada - Palestinian violence in response to Israeli denial to let Palestinian immigrants into Israel.

Suicide attacks...

September 11, 2001 Hamas and Hizbulla linked to Al-Qaeda and Osama Bin-Laden.

Palestinians step up suicide bomb attacks on Israel. (Umm El Fahm and Tel-Aviv)

Israel attacks Gaza in response.

As Iraq falls, Arabs talk of a democratic nation but proceed to state resentment of the US occupation.

Israelis raid Gaza as Fatah and Hamas arrange ↗

A B C D E
 -- -- -- -- --
 F G H I J
 -- -- -- -- --
 K L M N O
 -- -- -- -- --
 P Q R S T
 -- -- -- -- --

U V W X
 -- -- -- -- --

Y Z
 -- -- -- -- --

The symbol of Christianity is
 an instrument of torture -

from 191
 suicide attacks in Tel Aviv, Hamas and Jihad leaders
 continue to promote violent attacks.
 Israel tries to assassinate Ahmed Rantissi (Hamas leader)
 More suicide attacks follow.
 Who is right and who is wrong? [see DSP 73]

Yo estoy I am

usted, él, ella, una cosa está how over, the sky is

tu estás

Notas, ellos, ellas, dos o mas cosas están

Notas estamos

LOCATION OR CONDITION

SER

Soy → I'm

es → you're, he's, she's, it's

son → they're, you group are

somos → we're

instead of location or condition, ser words (soy, es, son, somos) relate to the time, origin, names, occupation, nationality, description

Soy Mike. Es mexicano. Somos gortbusters.

Son amigos. Son las dos.